

## KITSAP COUNTY COMMISSION ON CHILDREN AND YOUTH AGENDA March 6, 2025, 4:30-6:00pm

Join Zoom Meeting

 https://us06web.zoom.us/j/87690023854?pwd=q9YfZvlGO0q8AjINfglOiqxaDbW23j.1

 Meeting ID: 876 9002 3854

 Passcode: 935729

 By phone:
 Dial by your location

 Meeting ID: 876 9002 3854
 1 253 215 8782 US (Tacoma)
 1 360 209 5623 US

 Passcode: 935729
 1 253 205 0468 US
 1 301 715 8592 US (Washington DC)

 In-person Meeting
 507 Austin Ave., Kitsap County Public Works, Port Orchard

#### THE PURPOSE OF THIS BOARD IS TO:

Advise County Commissioners and residents on the needs of children, youth, and families based on periodic assessments

Facilitate Coordination of information among agencies to maximize resources

<u>Advocate</u> for an environment that fosters healthy, self-sufficient, responsible, and productive children, youth and families

## 4:30 WELCOME & INTRODUCTIONS

- 4:40 APPROVAL MINUTES/AMENDMENTS TO THE AGENDA
- 4:45 YOUTH REPRESENTATIVE REPORTS
- 5:00 GRANT APPLICATION APPROVAL
- 5:10 **PROJECT UPDATES & ACTIVITIES**
- 5:50 ANNOUNCEMENTS/PUBLIC COMMENT (3 min. limit)

### 6:00 ADJOURNMENT & NEXT MEETING – MARCH 3, 2025

To provide public comment during the meeting, click on the hand icon at the bottom of the screen to "raise your hand." The chair or designee will call upon the attendee to speak at the designated time. Public comment may also be submitted in advance to be read by staff or the chair during the meeting. Email comments by 12:00 p.m. the day before the meeting to <u>Lhyde@kitsap.gov</u>.

## Kitsap County Commission on Children and Youth AGENDA BRIEFING – MARCH 6, 2025 4:30 P.M. –6:00 P.M.

#### This is a hybrid meeting via Zoom & in-person at 507 Austin Ave., Kitsap County Public Works, Port Orchard. The meeting link provided on the agenda and on our webpage

kitsapgov.com/hs/Pages/CCY-Advisory-Board.aspx

#### 4:30 p.m. WELCOME & INTRODUCTIONS

Chairpersons Lynne Tabone and Abigail Stevenson will welcome attendees and facilitate brief introductions. The board will meet virtually with an in-person option offered at the Kitsap County Human Services Department 507 Austin Ave. Port Orchard, WA 98366 until further notice.

#### **4:40 p.m.** APPROVAL OF THE MINUTES/AMENDMENTS TO THE AGENDA February Meeting Minutes will be approved and any changes to the March Agenda will be approved.

#### 4:45 p.m. <u>YOUTH REPRESENTATIVE REPORT</u>

Youth Representatives on the Commission and guests will have an opportunity to update the Commission on youth issues and activities in their community.

#### 5:00 p.m. GRANT APPLICATION APPROVAL

Laura will explain the details of our 2025 Grant Application Draft and the board will discuss then make changes as needed. The board will vote to approve the final draft to be submitted to the county.

#### 5:15 p.m. PROJECT UPDATES & ACTIVITIES

Updates on upcoming projects, the membership drive, and other activities will be shared and discussed.

- 5:45 p.m. <u>ANNOUNCEMENTS AND PUBLIC COMMENT (3 MINUTE LIMIT)</u> Members of the board & the public will announce events & share comments.
- 6:00 p.m. <u>ADJOURNMENT & NEXT MEETING:</u> The next monthly meeting will be held April 3, 2025.

#### Kitsap County Commission on Children and Youth

#### MINUTES February 6, 2025

The Kitsap County Commission on Children and Youth meeting was held on Thursday February 6, 2025, from 4:30 -6:00 p.m. via Zoom. Abigail Stevenson and Lynne Tabone Co-Chairpersons facilitated this meeting and called the meeting to order. Laura Hyde served as staff and recorder.

#### I. WELCOME & INTRODUCTIONS

Board Co-Chair Abigail Stevenson called the meeting to order and asked members and guests for self-introductions. Attendees offered introductions.

#### II. APPROVAL OF THE MINUTES/AMENDMENTS TO THE AGENDA

January 3, 2025, meeting minutes were approved and entered into the record. We are meeting virtually today. The January 2<sup>nd</sup> Agenda was approved.

#### III. YOUTH REPRESENTATIVE REPORTS

Youth Board Members offered an update on activities and events within their districts over the last month.

#### IV. PROJECT UPDATES & ACTIVITIES

Information was shared about community activities happening in the future.

#### V. WORK PLAN OVERVIEW & APPROVAL

## VI. <u>ANNOUNCEMENT/PUBLIC COMMENT</u>

The board and guests shared announcements.

#### VII. ADJOURNMENT & NEXT MEETING

The meeting was adjourned. The next meeting will be held on March 6, 2025. We will meet virtually. In-person meeting will occur quarterly.

#### VIII. ATTENDANCE

COMMISSION MEMBERS	STAFF		GUESTS	
Abigail Stevenson	Laura Hyde		Aldrin Villahermosa II	
Lynne Tabone			Meghan Cuscuna	
Crista Magneson				
Kimberly Riley				
Danielle Jenkel				
Amanda Williamson				
Courtney Oliver				
Cathy Adams Bomar				
Nic Clay				
Absent				
Elisabeth Nilsson				
Bethany Wecks				
Natasha Facteau Minger				
Brendan Taga				
Emily Main				
Elsa Drugge				
Miles Borer				
Dragan Kardzic				



# OLYMPIC CONNECT

Olympic Connect will connect you to the right services in Clallam, Jefferson, and Kitsap Counties while surrounding you with care.

# **GET STARTED**

Contact Olympic Connect by calling us at 360.301.8252 or scan the QR code below to access our online referral form.

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# GET PAIRED

We will match you with a trusted helper in your community.

3

# GET CONNECTED

Your trusted helper will connect

you to resources and services.

Olympic Connect is free\* and serves anyone regardless of insurance, income, or status

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Connect with us to get support accessing local resources and services to meet your needs like job training, childcare, food assistance, and more.

Olympic Connect is a service of Olympic Community of Health.

\*Connecting to a trusted helper at Olympic Connect is free, though health care and other services may have a cost.



# OPIOID RESPONSE COMMUNITY SURVEY

Salish BHASO is seeking community input to improve services and support for those affected by Opioid Use Disorder in Clallam, Jefferson, and Kitsap Counties.

The survey can be completed online using the QR code or link below, or by phone by calling Salish BHASO Customer Service at 360-337-7050.

https://tinyurl.com/y8n6a8dh

